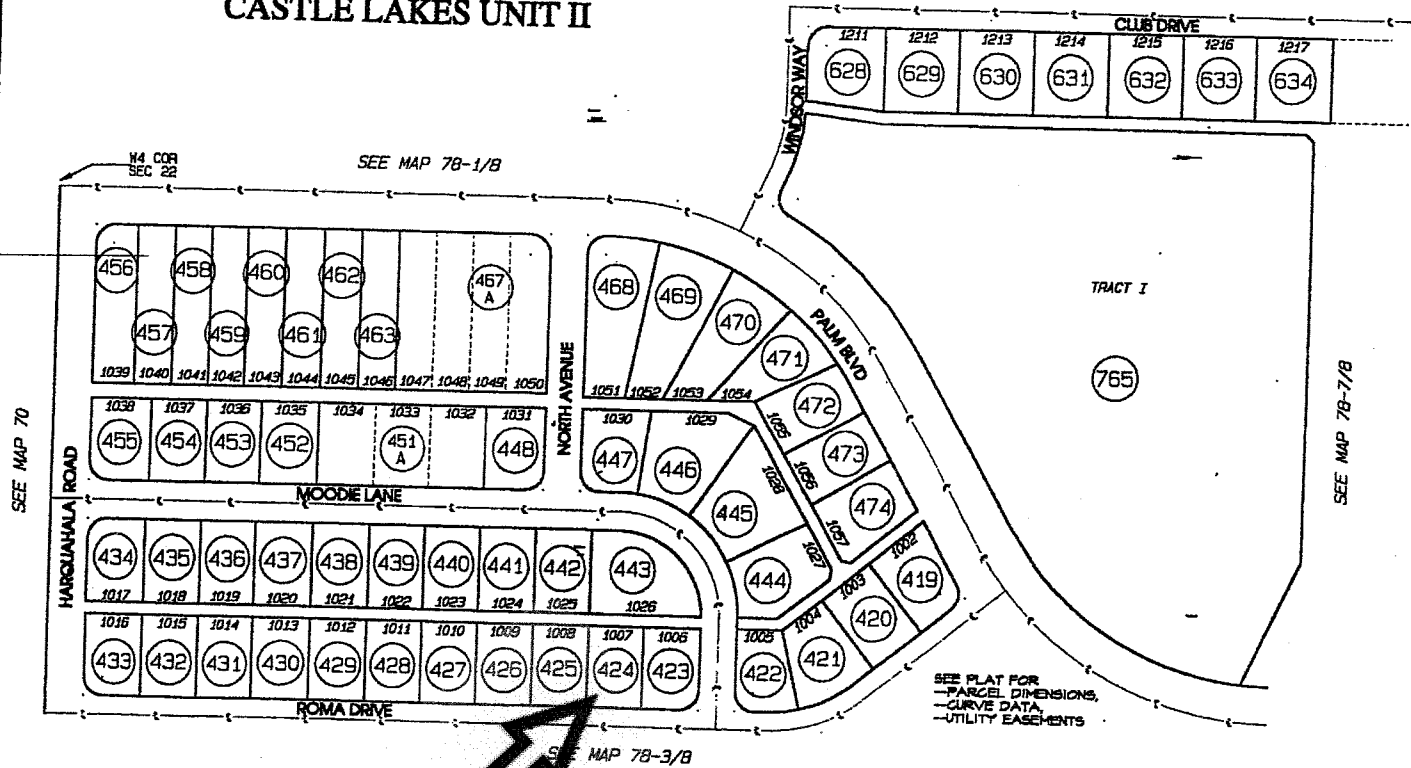


CASTLE LAKES UNIT II

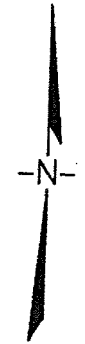


BOOK	MAP	PG.
304	78	2/8

TWNS.	RANGE	SEC.
5 N	13 W	22

SECTION DETAIL:
NW SW

AREA CODE:	REVISION:
3001	3/6/03



**LA PAZ COUNTY
ASSESSOR
GEORGE NAULT**

ASSESSOR PARCEL MAP
FOR INFORMATION ONLY
NO LIABILITY ASSUMED

FILE NAME: 304-78-2.SMI

SCALE 1"=150'