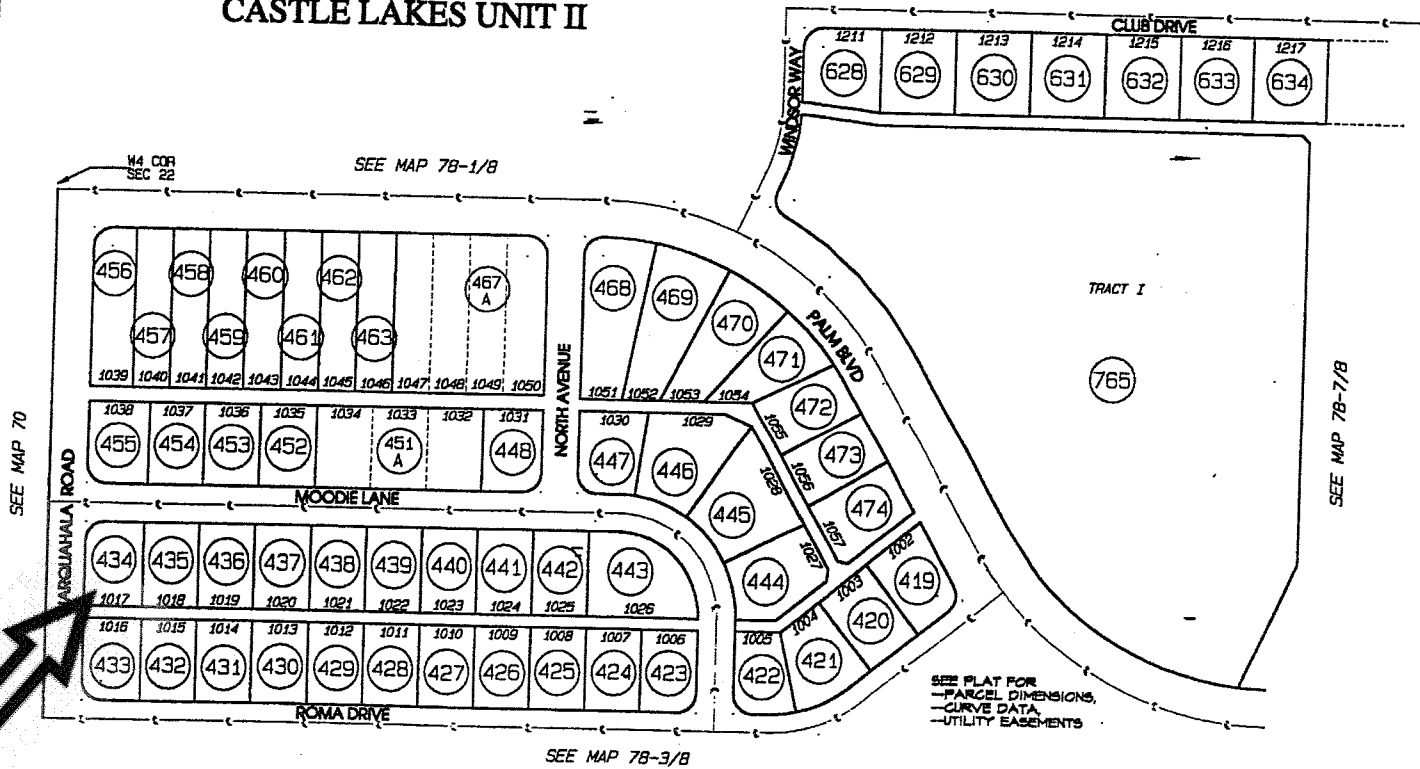
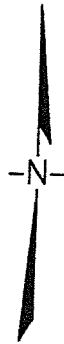


# CASTLE LAKES UNIT II



BOOK	MAP	PG.
304	78	2/8
TWNS.	RANGE	SEC.
5 N	13 W	22
SECTION DETAIL:		
NW SW		
AREA CODE:	REVISION:	
3001	3/6/03	



**LA PAZ COUNTY  
ASSESSOR  
GEORGE NAULT**

ASSESSOR PARCEL MAP  
FOR INFORMATION ONLY  
NO LIABILITY ASSUMED

FILE NAME: 304-78-2.SMI

SCALE 1"=150'